

1.2.3

1.2.4

Scheduled dates of Programme

Duration of Programme

1.2.5 Venue of the Programme

1.2.6 Broad Area of Programme

Rajkiya Engineering College Ambedkar Nagar-224122 (U.P.) राजकीय इंजीनियरिंग कॉलेज अम्बेडकर नगर, उत्तर प्रदेश (224122) Technical Education Quality Improvement Program - III

Proforma for submission of proposal to organize National/International Conference/ Workshop/ Short Term Course/ Expert lectures etc.

The Scheme provides opportunities for academicians to provide a forum for faculties and students to enhance their knowledge, skills, from the experiences, innovations and inventions of experts in various fields of engineering and technology. Preference shall be given to topics of interdisciplinary nature, emerging and thrust areas in Technical Education.

1.1 Details of Principal Coordinator Name of the Person: Name of the Department: Father/Husband Name: Date of Birth (DD/MM/YYYY): Aadhaar Numbers: PAN Number: Address1: City District: State: Pin Code: Country Mobile No: Email Bank Name: Account No: IFSC Code: 1.2 Details of National/International Conference/ Workshop/ Short Term Course etc: 1.2.1 Title of the Programme 1.2.2 Type of the Programme



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- **1.2.7** Objectives of Programme and target audience
- **1.2.8** Outcomes expected from the Programme
- **1.2.9** Abstract of the programme-proposal (Please attach a separate sheets (mandatory)
- **1.2.10** In case of training, Name and address of the Training Associate, if any (specify Agency or Industry).
- **1.2.11** Whether the objectives and the outcomes are justified and beneficial to the faculty and students of the institution, your opinion as
- **1.2.12** Schedule of activities during the programme (Pl attach separate sheets (mandatory))
- **1.2.13** Expected Number of participants
- **1.2.14** Details of the Coordinators:

Name and designation of person(s) organizing the programme

Email ID: Mobile Number:

- **1.2.15** Expected Total Cost of the Programme (as per Annexure-1, II)
- **1.2.16** Category of Conference/ Workshop/ Short Term Course:
 - Key Activity-2 (2.1 4) Faculty & Staff Development for improved competence based on TNA In-house subject area Training Programs/ Workshops/ Seminars/ Conferences, Continuing Education Programmes (CEPs) and Short Term Course etc..
 - Key Activity- 2 (2.2 a) Enhanced Interaction with Industry Short Term Programs with industry, Curriculum Development Workshops, Finishing school to improve employability, Industrial tours, Industry-Institute Interaction (Industry Expert Lectures) etc.

(Please tick the category)



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Annexure-I

Tentative Expenditure to conduct National Conference/ Seminar/ Workshop/ Symposium/Subject Area Training.

(It is expected that number of participants shall not normally exceed 50 for better management of the event)

Name of the Department:

Sl. No.	Particulars	Unit	Quantity	Rate	Amount (in Rs.)
1	Venue and Logistic Arrangements (Banner Printing, Registration material, Publicity, Postages etc.)				
2	Hospitality to Participants (Food etc. as per norms; Accommodation can be provided to participants in Hostels if Available (only during STTP as per norms)				
3	Travel, Stay and DA to Invited Experts/ Technical Speakers(Fill Details in Annexure-II According to Norms of TEQIP III)				
4	Replication of Printed Training Materials, Stationeries etc.				
5	Publication of Proceedings				
	Total				
(Please	ne from any other source such as advertisements etc. note that income from Registration of participants has to be ad in the IRG# Account of college)				
	Budget requested form TEQIP III				

# Intern	al Revent	ne Generation
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(Total in word:

Coordinators of Program (Signature with Date)



TEQIP-III

(For issuance of sanction order)

Rajkiya Engineering College Ambedkar Nagar-224122 (U.P.) राजकीय इंजीनियरिंग कॉलेज अम्बेडकर नगर, उत्तर प्रदेश (224122)

Technical Education Quality Improvement Program - III

		Annexur	e-II			
	perts/Speakers from Academic Institu					
Sn.	Name and address of Expert Speaker	Travel Details	TA	Boarding	Lodging	Honorarium
1	with contact details		(Approx)			
2.						
3.						
2. 3. 4. 5.						
5.						
6	Total					
Sn.	hnical/Lab Assistant assisting in Trai	Travel Details	(as per applicat	Boarding	Lodging	Honorarium
1						
2. 3.						
Total						
	s is to state that this proposal on "er organization/Institute for financial sup	Undertaki pport.		has not been Coor		to any of Program
Sig	nature of Principal Coordinator			Head of the Department		
					Date: Dep	eartment Seal
		Approved/ Not A	Approved			
S	ignature of Nodal Officer Academic	:				
F	Γhe expenditure will be booked under	key activity				
C	Coordinator				Dire	ector

(For Final Approval)